

### COUNTY OF LOS ANGELES OFFICE OF THE COUNTY COUNSEL

648 KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012-2713

TELEPHONE (213) 974-1801 FACSIMILE (213) 626-7446 TDD (213) 633-0901

County Counsel

June 14, 2011

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

**ADOPTED** 

**BOARD OF SUPERVISORS COUNTY OF LOS ANGELES** 

19 JUNE 14, 2011

achi a. Hamai **EXECUTIVE OFFICER** 

**Dear Supervisors:** 

THE OFFICE OF COUNTY COUNSEL: RECOMMENDATION TO AUTHORIZE THE EXTENSION OF COUNTY CONTRACT NOS. 75739, 75738, and 75740 WITH DOCUMENT TECHNOLOGIES, LLC, MACRO-PRO, INC., AND KNOX SERVICES, LLC FOR PHOTOCOPYING AND RELATED SERVICES

#### **SUBJECT**

Authorize the County Counsel or her designee to execute amendments to County Contract Nos. 75739, 75738, and 75740 (Services Agreements) with Document Technologies. LLC (formerly known as Unlimited Reprographics), Macro-Pro, Inc. (Macro-Pro) and Knox Services, LLC (Knox Services) to extend the term of each Services Agreement to August 31. 2011, with the option to further extend the term of each Services Agreement for up to four (4) one month renewal periods.

#### IT IS RECOMMENDED THAT YOUR BOARD:

- Authorize the County Counsel or her designee to execute amendments to County Contract Nos. 75739, 75738, and 75740 (Services Agreements) with Document Technologies, LLC (formerly known as Unlimited Reprographics), Macro-Pro and Knox Services to extend the term of each Services Agreement to August 31, 2011, with an option to further extend the term of each Services Agreement for up to four (4) one month renewal periods.
- Delegate authority to the County Counsel or her designee to execute further amendments to each Services Agreement to exercise the option to extend the term of each Services Agreement for the four (4) one month renewal periods.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Under Services Agreement Nos. 75739, 75738, and 75740 (Services Agreements) with Document Technologies, LLC (formerly known as Unlimited Reprographics), Macro-Pro and Knox Services these vendors provide the County Counsel with photocopying and related services. The Services Agreements expire on June 30, 2011.

In March 2011, the County Counsel issued a Request for Proposals soliciting proposals from vendors to provide these services. The County Counsel has received proposals and is in the process of selecting a vendor, but will not be able to finalize and recommend a contract to your Board prior to the expiration of the Services Agreements on June 30, 2011.

These services are necessary to ensure the department's ability to provide services to our clients. It would be detrimental to the County Counsel if the Services Agreements expire prior to when the department is able to recommend a contract to your Board. In approving the recommended action, the Board is authorizing County Counsel or her designee to extend each Services Agreement to allow Document Technologies, Marco-Pro, and

Knox Services to continue to provide these services while County Counsel concludes the solicitation process.

#### **FISCAL IMPACT/FINANCING**

With Board approval, the Services Agreements will be extended to August 31, 2011, with the option to further extend the term of each Services Agreement for up to four (4) one month renewal periods. Based on current usage under the Services Agreements, the estimated expenditures are \$24,822.08 till August 31, 2011 and \$74,466.24 if the four (4) one month renewal periods are exercised.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The term of each Services Agreement will end on June 30, 2011. The extension is necessary to meet the emergent need of the County Counsel's staff and to allow the department time to complete its solicitation process.

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This action is anticipated to have no impact on current services.

#### CONCLUSION

Upon Board approval, the Executive Office, Board of Supervisors, is requested to return one adopted stamped Board letter to the County Counsel.

The Honorable Board of Supervisors 6/14/2011 Page 3

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Respectfully submitted,

ANDREA SHERIDAN ORDIN

**County Counsel** 

ASO:vs

#### **Enclosures**

c: William T Fujioka Chief Executive Officer

Sachi A. Hamai, Executive Officer Board of Supervisors



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ANDREA SHERIDAN ORDIN County Counsel

May 31, 2011

TELEPHONE

(213) 974-1962

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(213) 617-6780

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(213) 633-0901

E-MAIL

bwashington@counsel.lacounty.gov

#### VIA MESSENGER

Patricia L. Waldeck President Macro-Pro 2501 E. 28th Street, Suite 111 Signal Hill, CA 90755

Re: Photocopying and Related Services Extension Agreement

Dear Ms. Waldeck:

This exercises the option to extend our Board-Approved Agreement No. 75738 with Macro-Pro for Photocopying and Related Services which expires on June 30, 2011.

#### **EXTENSION OF TERM**

Amendment No. 3 which is effective on July 1, 2011 extends the term of the Agreement through August 31, 2011, with an option to further extend the term of the Services Agreement for up to four (4) one month renewal periods.

#### **CONTRACT COSTS**

The contract cost for the above period shall be at the rates set forth in Exhibit B, Pricing Schedule. As such the contract cost for Amendment No. 3 shall be at the current rates set forth in Exhibit B, Pricing Schedule of the Agreement. COUNTY shall have no obligation for payment of fees or any work performed except for those services which are expressly authorized pursuant to the Agreement.

#### **NO FURTHER AMENDMENT**

Except for the above described changes, all other terms of this Agreement shall remain the same.

Macro-Pro May 31, 2011 Page 2

Should you have questions regarding this Amendment, please contact Veritta Smith at 213-974-0718 or via email at <a href="www.vsmith@counsel.lacounty.gov">wsmith@counsel.lacounty.gov</a>. If you are in concurrence with this action, please sign and date this Amendment and return it to me immediately.

Very truly yours,

ANDREA SHERIDAN ORDIN

County Counsel

BRENDA J. WASHINGTON Head, Administrative Systems,

County Counsel

Administrative Services Bureau

BJW:vs

c:

Rocio Bautista Lawrence Palmer

I agree with the terms of Amendment No. 3 effective July 1, 2011.

Patricia L. Waldeck

President

Date



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ANDREA SHERIDAN ORDIN County Counsel

May 31, 2011

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(213) 633-0901 E-MAIL

bwashington@counsel.lacounty.gov

#### VIA MESSENGER

Jeffrey R. Scholz President Document Technologies, LLC 444 South Flower Street, Suite 555 Los Angeles, CA 90071

Re: Photocopying and Related Services Extension Agreement

Dear Mr. Lomeli:

This exercises the option to extend our Board-Approved Agreement No. 75739 with Document Technologies, LLC for Photocopying and Related Services which expires on June 30, 2011. This Agreement was originally entered into by Unlimited Reprographics (Unlimited). Prior to the date of Amendment No. 3, Unlimited was acquired by Document Technologies, LLC. Document Technologies, LLC assumes all of Unlimited's rights and obligations under the Agreement.

#### **EXTENSION OF TERM**

Amendment No. 3 which is effective on July 1, 2011 extends the term of the Agreement through August 31, 2011, with an option further extend the term of the Services Agreement for up to four (4) one month renewal periods.

#### **CONTRACT COSTS**

The contract cost for the above period shall be at the rates set forth in Exhibit B, Pricing Schedule. As such the contract cost for Amendment No. 3 shall be at the current rates set forth in Exhibit B, Pricing Schedule of the Agreement. COUNTY shall have no obligation for payment of fees or any work performed except for those services which are expressly authorized pursuant to the Agreement.

Document Technologies, LLC May 31, 2011 Page 2

#### NO FURTHER AMENDMENT

Except for the above described changes, all other terms of this Agreement shall remain the same.

Should you have questions regarding this Amendment, please contact Veritta Smith at 213-974-0718 or via email at <a href="www.vsmith@counsel.lacounty.gov">wsmith@counsel.lacounty.gov</a>. If you are in concurrence with this action, please sign and date this Amendment and return it to me immediately.

Very truly yours,

ANDREA SHERIDAN ORDIN

**County Counsel** 

BRENDA J. WASHINGTON Head, Administrative Systems,

**County Counsel** 

Administrative Services Bureau

BJW:vs

c: Rocio Bautista

Lawrence Palmer

I agree with the terms of Amendment No. 3 effective July 1, 2011.

Jeffrey/R// Scholz

President



ANDREA SHERIDAN ORDIN

County Counsel

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May 31, 2011

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bwashington@counsel.lacounty.gov

VIA MESSENGER

Steve Olch Vice President Knox Services 2201 E. Fourth Avenue Santa Ana, CA 92711

Re: Photocopying and Related Services Extension Agreement

Dear Mr. Olch:

This exercises the option to extend our Board-Approved Agreement No. 75740 with Knox Services for Photocopying and Related Services which expires on June 30, 2011.

#### **EXTENSION OF TERM**

Amendment No. 3 which is effective on July 1, 2011 extends the term of the Agreement through August 31, 2011, with an option to further extend the term of the Services Agreement for up to four (4) one month renewal periods.

#### **CONTRACT COSTS**

The contract cost for the above period shall be at the rates set forth in Exhibit B, Pricing Schedule. As such the contract cost for Amendment No. 3 shall be at the current rates set forth in Exhibit B, Pricing Schedule of the Agreement. COUNTY shall have no obligation for payment of fees or any work performed except for those services which are expressly authorized pursuant to the Agreement.

#### NO FURTHER AMENDMENT

Except for the above described changes, all other terms of this Agreement shall remain the same.

HOA.797319.1

Knox Services May 31, 2011 Page 2

Should you have questions regarding this Amendment, please contact Veritta Smith at 213-974-0718 or via email at <a href="www.vsmith@counsel.lacounty.gov">wsmith@counsel.lacounty.gov</a>. If you are in concurrence with this action, please sign and date this Amendment and return it to me immediately.

Very truly yours,

ANDREA SHERIDAN ORDIN

County Counsel

BRENDA J. WASHINGTON

Head, Administrative Systems,

County Counsel

Administrative Services Bureau

BJW:vs

c: Rocio Bautista

Lawrence Palmer

I agree with the terms of Amendment No. 3 effective July 1, 2011.

Steve Olch

Vice President

Doto